

3. BASE AS, (having come,) -with
 your quiet
 moving, well-constructed car, hear this
 hymn, (re-
 cited "by one) who reveres you. Do not
 the ancient
 sages say that you are most prompt,
 ASWINS, (to
 avert) poverty from the worshipper ?

4. May your quick-moving,
 prancing steeds,
 rapid as hawks, yoked to your car, bear
 you, As-
 WIKS, (hither), who, quick as (falling)
 water, like
 vultures flying through the air, convey
 you, NA.SAT-
 YAS, to the sacrifice.

5. Leaders (of sacrifice), the youthful
 daughter
 of STJRYA ascended, delighted, this your
 car.^a May
 your strong-bodied, prancing, fleet,
 and shining
 horses bring you. near us.

6. By your deeds, DASRAS, you raised
 up YAN-
 DANA, and, showerers (of benefits),
 EEBHA; you
 bore the son of TUGRA over the
 sea, and made
 CHYAVA^A young.

7. You (gave relief) to the
 imprisoned Ami,
 (quenching) the scorching hes^t, and
 fed him with
 grateful food: solicitous of worthy praise,
 you gave
 sight to KANWA, blinded (by darkness).

8. You filled his cow with milk, ASWINS,
 for the
 ancient S'AYU, when imploring (your
 aid); you li-
 berated the quail from danger; you

gave a leg to
YISFALA.

^a In this and most of the following verses, w<5
have allusions
to the same persons and incidents as have been
pmuously noticed,
in most instances, repeatedly, but in general, in this
hymn, more
summarily.